

## Fish & Wildlife Commission Meeting Agenda

Thursday, August 21, 2025 – 7:00 p.m.

# THE AUGUST 21, 2025, FISH & WILDLIFE COMMISSION MEETING WILL BE HELD IN PERSON AT THE SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES:

SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES 133 AVIATION BOULEVARD, SUITE 110 SANTA ROSA, CA 95403 LARGE CONFERENCE ROOM

## MEMBERS OF THE PUBLIC MAY ATTEND THIS MEETING IN PERSON OR VIRTUALLY VIA ZOOM CONFERENCE MEETING.

Please note virtual option is subject to technical difficulties. Due to this potential, it is recommended that members of the public who wish to address the commission consider attending in person, or submitting comments in advance via email to <a href="mailto:fishandwildlife@sonomacounty.gov">fishandwildlife@sonomacounty.gov</a>.

#### **Zoom Conference Meeting:**

Meeting Link: August 21, 2025 Fish and Wildlife Commission Meeting

Webinar ID: 889 1191 9379

Passcode: 601240

Join by Phone: 1-669-444-9171

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact Mary Halasz at (707) 565 -3237 or by email mary.halasz@sonomacounty.gov by 12:00 pm Wednesday, August 20, to ensure arrangements for accommodation.

# I.Call to Order

#### **II.Adoption of Minutes**

A. May 2025 and June 2025 Minutes.

#### III.Correspondence

A. Fish and Game Commission Notices.

## IV. Financial Reports

A. May 2025, June 2025, and July 2025 Financial Reports for General Fund.

# V.Old Business

A. Final report for Grant # 227 Sonoma County Parks Foundation for Bear-Proof Infrastructure.

#### **VI.New Business**

- A. Grant application from Madrone Audubon Society.
- B. Grant application from Sonoma County Parks Foundation for Bear-Proof Infrastructure.

## VII.Reports/Comments

- A. Public
- B. Board

### VIII. Adjourn