



## **Fish & Wildlife Commission Meeting Agenda**

Thursday, March 21, 2024 – 7:00 p.m.

**THE MARCH 21, 2024, FISH & WILDLIFE COMMISSION MEETING WILL BE HELD IN PERSON AT THE SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES:**

**SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES  
133 AVIATION BOULEVARD, SUITE 110  
SANTA ROSA, CA 95403  
LARGE CONFERENCE ROOM**

**MEMBERS OF THE PUBLIC MAY ATTEND THIS MEETING IN PERSON OR VIRTUALLY:**

PARTICIPATE BY COMPUTER, TABLET, SMARTPHONE APPLICATION OR PHONE:

When: Mar 21, 2024, 07:00 PM Pacific Time (US and Canada)

Topic: Fish & Wildlife Commission March 21, 2024, Meeting

Please click the link below to join the webinar:

<https://sonomacounty.zoom.us/j/92468262806?pwd=ZFYyV3FXS3hUaVlqY0xQQkxvNzdHUT09>

Passcode: 031097

Or One tap mobile:

+16694449171,,92468262806#,,,,\*031097# US

+16699009128,,92468262806#,,,,\*031097# US (San Jose)

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

Webinar ID: 924 6826 2806

Passcode: 031097

**PUBLIC COMMENT PRIOR TO THE MEETING:** Public comment may be submitted via recorded voice message or email.

**VOICE RECORDED PUBLIC COMMENT:** To submit public comment via recorded message, please call (707) 565-2029 by 5:00 pm Wednesday, March 20, 2024. State your name and the item number(s) on which you wish to speak. The recordings will be limited to three minutes. These comments may be played at the appropriate time during the hearing.



EMAIL PUBLIC COMMENT: To submit an emailed public comment to the Fish & Wildlife Commission, email [fishandwildlife@sonoma-county.org](mailto:fishandwildlife@sonoma-county.org) by 5:00 pm Wednesday, March 20, 2024. Please provide your name, the agenda number(s) on which you wish to speak, and your comment. These comments will be emailed to all Commissioners.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact Mary Halasz at (707) 565-3237 or by email [mary.halasz@sonoma-county.org](mailto:mary.halasz@sonoma-county.org) by 12:00 pm Wednesday, March 20, 2024, to ensure arrangements for accommodation.

- I. Call to Order
- II. Adoption of Minutes
  - A. February 2024 Minutes
- III. Correspondence
  - A. Fish and Game Commission Notices
- IV. Financial Reports
  - A. February 2024 Financial Reports for General Fund
- V. Old Business
  - A. Second reading for School Garden Network by Sue Davis
  - B. Publicity and advertising
  - C. Status of website updates
  - D. Quorum needed for grant application from Sue Davis on behalf of School Garden Network
- VI. New Business
  - A. No new business
- VII. Reports/Comments
  - A. Public
  - B. Board
- VIII. Adjourn