



Fish & Wildlife Commission Meeting Agenda
Thursday, October 17, 2024 – 7:00 p.m.

THE OCTOBER 17, 2024, FISH & WILDLIFE COMMISSION MEETING WILL BE HELD IN PERSON AT THE SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES:

**SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES
133 AVIATION BOULEVARD, SUITE 110
SANTA ROSA, CA 95403
LARGE CONFERENCE ROOM**

MEMBERS OF THE PUBLIC MAY ATTEND THIS MEETING IN PERSON OR VIRTUALLY:

PARTICIPATE BY COMPUTER, TABLET, SMARTPHONE APPLICATION OR PHONE:

When: Oct 17, 2024, 07:00 PM Pacific Time (US and Canada)
Topic: Fish & Wildlife Commission October 17, 2024, Meeting

Please click the link below to join the webinar:

https://sonomacounty.zoom.us/j/95724254830?pwd=0FSwWXV_YsdwQmA8GtYksZlAVXltHw.ZJoXITA9fJl984xc

Passcode: 021204

Or One tap mobile :

+16694449171,,95724254830#,,,,*021204# US

+16699009128,,95724254830#,,,,*021204# US (San Jose)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

Webinar ID: 957 2425 4830

Passcode: 021204

PUBLIC COMMENT PRIOR TO THE MEETING: Public comment may be submitted via recorded voice message or email.

VOICE RECORDED PUBLIC COMMENT: To submit public comment via recorded message, please call (707) 565-2029 by 5:00 pm Wednesday, October 16, 2024. State your name and the item number(s) on

133 AVIATION BOULEVARD, SUITE 110 ▪ SANTA ROSA, CA 95403 ▪ PHONE (707) 565-2371 ▪ FAX (707) 565-3850

WWW.SONOMA-COUNTY.ORG/WILDLIFE ▪ FISHANDWILDLIFE@SONOMA-COUNTY.ORG



which you wish to speak. The recordings will be limited to three minutes. These comments may be played at the appropriate time during the hearing.

EMAIL PUBLIC COMMENT: To submit an emailed public comment to the Fish & Wildlife Commission, email fishandwildlife@sonoma-county.org by 5:00 pm Wednesday, October 16, 2024. Please provide your name, the agenda number(s) on which you wish to speak, and your comment. These comments will be emailed to all Commissioners.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact Mary Halasz at (707) 565 -3237 or by email mary.halasz@sonoma-county.org by 12:00 pm Wednesday, October 16, 2024, to ensure arrangements for accommodation.

- I. Call to Order
- II. Adoption of Minutes
 - A. September 2024 Minutes
- III. Correspondence
 - A. Fish and Game Commission Notices
- IV. Financial Reports
 - A. September 2024 Financial Report for General Fund
- V. Old Business
 - A. No new reports for previous grants have been received since September 2024 meeting.
- VI. New Business
 - A. No new business.
- VII. Reports/Comments
 - A. Public
 - B. Board
- VIII. Adjourn