



**Fish & Wildlife Commission Meeting Agenda**  
Thursday, September 19, 2024 – 7:00 p.m.

**THE SEPTEMBER 19, 2024, FISH & WILDLIFE COMMISSION MEETING WILL BE HELD IN PERSON AT THE SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES:**

**SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES  
133 AVIATION BOULEVARD, SUITE 110  
SANTA ROSA, CA 95403  
LARGE CONFERENCE ROOM**

**MEMBERS OF THE PUBLIC MAY ATTEND THIS MEETING IN PERSON OR VIRTUALLY:**

PARTICIPATE BY COMPUTER, TABLET, SMARTPHONE APPLICATION OR PHONE:

When: Sep 19, 2024 07:00 PM Pacific Time (US and Canada)  
Topic: Fish & Wildlife Commission September 19, 2024 Meeting

Please click the link below to join the webinar:

[https://sonomacounty.zoom.us/j/97501810364?pwd=z24aUXyAvgEo2UsbC\\_1lM\\_r6hZUVeQ.XmKnkVHPAwVy\\_9NW](https://sonomacounty.zoom.us/j/97501810364?pwd=z24aUXyAvgEo2UsbC_1lM_r6hZUVeQ.XmKnkVHPAwVy_9NW)

Passcode: 693031

Or One tap mobile :

+16694449171,,97501810364#,,, \*693031# US

+16699009128,,97501810364#,,, \*693031# US (San Jose)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

Webinar ID: 975 0181 0364

Passcode: 693031

**PUBLIC COMMENT PRIOR TO THE MEETING:** Public comment may be submitted via recorded voice message or email.



VOICE RECORDED PUBLIC COMMENT: To submit public comment via recorded message, please call (707) 565-2029 by 5:00 pm Wednesday, September 18, 2024. State your name and the item number(s) on which you wish to speak. The recordings will be limited to three minutes. These comments may be played at the appropriate time during the hearing.

EMAIL PUBLIC COMMENT: To submit an emailed public comment to the Fish & Wildlife Commission, email [fishandwildlife@sonoma-county.org](mailto:fishandwildlife@sonoma-county.org) by 5:00 pm Wednesday, September 18, 2024. Please provide your name, the agenda number(s) on which you wish to speak, and your comment. These comments will be emailed to all Commissioners.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact Mary Halasz at (707) 565 -3237 or by email [mary.halasz@sonoma-county.org](mailto:mary.halasz@sonoma-county.org) by 12:00 pm Wednesday, September 18, 2024, to ensure arrangements for accommodation.

- I. Call to Order
- II. Adoption of Minutes
  - A. August 2024 Minutes
- III. Correspondence
  - A. Fish and Game Commission Notices
- IV. Financial Reports
  - A. August 2024 Financial Report for General Fund
- V. Old Business
  - A. Second reading for grant application from Melissa Kelley of Sonoma County Parks Foundation for bear-proof garbage/recycling receptacles and food lockers for North Coast Parks.
  - B. Second reading for grant application from Susan Kirks of Madrone Audubon Society. Susan to provide dollar amount on page 1 of application, breakdown of proposed spending and photographs of project.
  - C. No new reports for previous grants have been received since August 2024 meeting.
- VI. New Business
  - A. No new business.



VII. Reports/Comments

A. Public

B. Board

VIII. Adjourn