



Fish & Wildlife Commission Meeting Agenda
Thursday, June 20, 2024 – 7:00 p.m.

THE JUNE 20, 2024, FISH & WILDLIFE COMMISSION MEETING WILL BE HELD IN PERSON AT THE SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES:

**SONOMA COUNTY DEPARTMENT OF AGRICULTURE/WEIGHTS & MEASURES
133 AVIATION BOULEVARD, SUITE 110
SANTA ROSA, CA 95403
LARGE CONFERENCE ROOM**

MEMBERS OF THE PUBLIC MAY ATTEND THIS MEETING IN PERSON OR VIRTUALLY:

PARTICIPATE BY COMPUTER, TABLET, SMARTPHONE APPLICATION OR PHONE:

When: Jun 20, 2024, 07:00 PM Pacific Time (US and Canada)
Topic: Fish & Wildlife Commission June 20, 2024, Meeting

Please click the link below to join the webinar:

<https://sonomacounty.zoom.us/j/95977118584?pwd=5hZ-0s9sMh6aOdDWqiL46hqk1J8Stw.IPvIY3NnOnekgLir>

Passcode: 701463

Or One tap mobile :

+16694449171,,95977118584#,,,,*701463# US
+16699009128,,95977118584#,,,,*701463# US (San Jose)

Or Telephone:

Dial (for higher quality, dial a number based on your current location):
+1 669 900 9128 US (San Jose)

Webinar ID: 959 7711 8584

Passcode: 701463

PUBLIC COMMENT PRIOR TO THE MEETING: Public comment may be submitted via recorded voice message or email.

VOICE RECORDED PUBLIC COMMENT: To submit public comment via recorded message, please call (707) 565-2029 by 5:00 pm Wednesday, June 19, 2024. State your name and the item number(s) on which you wish to speak. The recordings will be limited to three minutes. These comments may be played at the appropriate time during the hearing.



EMAIL PUBLIC COMMENT: To submit an emailed public comment to the Fish & Wildlife Commission, email fishandwildlife@sonoma-county.org by 5:00 pm Wednesday, June 19, 2024. Please provide your name, the agenda number(s) on which you wish to speak, and your comment. These comments will be emailed to all Commissioners.

DISABLED ACCOMMODATION: If you have a disability which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact Mary Halasz at (707) 565 -3237 or by email mary.halasz@sonoma-county.org by 12:00 pm Wednesday, June 19, 2024, to ensure arrangements for accommodation.

- I. Call to Order
- II. Adoption of Minutes
 - A. May 2024 Minutes
- III. Correspondence
 - A. Fish and Game Commission Notices
- IV. Financial Reports
 - A. May 2024 Financial Report for General Fund
- V. Old Business
 - A. Second reading grant request from Aiyana Singh for study on Pacific Purple Sea Urchins.
 - B. Scholarship winners in attendance will be awarded their checks.
 - C. Status of letter sent to previous grant recipients requesting report.
 - D. Status of ordering new nameplate holder.
- VI. New Business
 - A. No new business
- VII. Reports/Comments
 - A. Public
 - B. Board
- VIII. Adjourn