

**MENTAL HEALTH BOARD**

**Public Hearing**

**AGENDA**

**Tuesday, November 19, 2004**

**5:00 p.m. - 7:00 pm**

**In Person Meeting Location:**

**The Hub at The Lakes**

**2245 Challenger Way**

**Santa Rosa , CA**

**Zoom Link for Virtual Attendance Below**

This meeting's Zoom webinar audio recording will also be posted on the Mental Health Board web page as an attachment to the minutes.

Mental Health Board Meetings will be facilitated virtually through Zoom.

Members of the public can watch or listen to the meeting using one of the two following methods:

1. Join the Zoom meeting application on your computer, tablet, or smartphone: Please

click this URL to join. Please click this URL to join.

Please click the link below to join the webinar:

<https://sonomacounty.zoom.us/j/95801223500?pwd=b2zSVMbbkJ6zhwFTJrcpnj5OGOt9ws.1>

**This meeting will be video, and audio recorded.**

2. Call-in and listen to the meeting:

Dial (for higher quality, dial a number based on your current location):

US:

**Webinar ID: 958 0122 3500**

**Passcode: 233425**

Email Public Comment Prior to the Meeting:

You may email public comment to [DHS-MHB@sonoma-county.org](mailto:DHS-MHB@sonoma-county.org) no later than five days prior to the meeting. All emailed public comments will be forwarded to all Board Members. During the meeting, if you have joined as a member of the public in the Zoom app or by calling in, there will be specific points throughout the meeting assigned to public comment.

REASONABLE ACCOMMODATION:

If you have a disability, which requires an accommodation or an alternative format to assist you in observing and commenting on this meeting, please contact the Clerk of the Mental Health Board at (707) 565-3476 or by email [DHS-MHB@sonoma-county.org](mailto:DHS-MHB@sonoma-county.org) by 12:00 noon the Friday before the meeting to ensure arrangements for accommodation.



**SONOMA COUNTY MENTAL HEALTH BOARD  
AGENDA**

**Tuesday, November 19, 2024**

**5:00 p.m. - 7:00 pm**

**<http://sonomacounty.ca.gov/Mental-Health-Board/>**

**(TIMES ARE APPROXIMATE)**

- 5:00 p.m. **CALL TO ORDER & ROLL CALL**  
**READING OF "WHO WE ARE"**
- 5:05 p.m. **Review of BHB Draft of Bylaws- Attached**
- 5:10p.m. **CONSUMER AFFAIRS REPORT – Consumer news, issues, and concerns - Eve Harstad**
- 5:15 p.m. **MHB CHAIR'S REPORT/OTHER REPORTS**
- **Board Member Openings by District:**
    - (1) District 1 (Gorin)
    - (1) District 2 (Rabbitt) \*Chair of the Board or Delegate
    - (3) District 3 (Coursey)-\* Welcome N'game Gray- Prospective Appointee
    - (0) District 4 (Gore)
    - (0) District 5 (Hopkins)
- 5:20 p.m. **SRJC PEER UPDATE - J. Barns**
- 5:30 p.m. **MENTAL HEALTH CERTIFICATE OF APPRECIATION AWARD TO: A.J. Berndt and the CSU Team**
- 5:35 p.m. **BEHAVIORAL HEALTH DIRECTOR'S REPORT:**  
Dr. Jan Cobaleda-Kegler  
**Public Comment (limit to 3 minutes per comment/question)**
- 5:40 p.m. **SPECIAL PRESENTATION (1 of 2):** Andres Correa - On the Margins  
**Public Comment (limit to 3 minutes per comment/question)**
- 6:00 p.m. **SPECIAL PRESENTATION: (2 of 2):** Dr. Jan Cobaleda-Kegler -Care Court  
**Public Comment (limit to 3 minutes per comment/question)**
- 6:25 p.m. **WRAP-UP**
- 7:00 p.m. **ADJOURNMENT**